

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF FEBRUARY WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 19TH DAY OF FEBRUARY, 2013,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Sheriff Nielson: Approval to Hire Christopher M. Morgan as a Part-Time Patrol Deputy
- 2:20 P.M. County Clerk Sandy Neill: Approval of Step Raise for Gayelene Henrikson
- 2:25 P.M. Approval to Reimburse Search and Rescue for Searches Performed
- 2:30 P.M. Consideration and Appointment of Board Member for the Sanpete County Special Service District #1 (The "Road District")
- 2:40 P.M. Consideration and Appointment of Board Member for the Skyline Mountain Resort Special Service District
- 2:50 P.M. Jim and Elizabeth Noorlander: Request for Public Hearing to Approve a Lot Line Adjustment on Lots #7 and #8 in the Fairview Ranchos 1 Subdivision
- 2:55 P.M. Shaydon Hermansen: Request for Public Hearing to Approve a Zone Change from Agricultural to Business/Commercial on 10149x, East of Gunnison
- 3:00 P.M. Public Hearing and Consideration and Adoption of Changes to the Sanpete County Land Ordinance by Adding An Industrial Zone
- 3:10 P.M. Brandon Brady with Johansen and Tuttle Engineering: Introduce their Business to the Commission
- 3:15 P.M. Garrick Willden: Discussion and Approval of Billings for the Sanpete EWP 2012 Project; Discussion of the Sanpete Wood Hollow Fire EWP Project
- 3:30 P.M. Approval of Minutes
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 14th day of February, 2013.

*Sandy Neill*

Sandy Neill, Sanpete County Clerk